

In the Name of God

# **Literary Theory & Criticism**

## **A Four-Credit MA Course in English Literature**

**Teacher: Mohammad Ghaffary**

**Department of English, Arak University**

**Winter 2020, Saturdays 14:00'-15:45' & Sundays 10:00'-11:45', Room 126**

**Office Hours: Saturdays 16:00'-17:45' (By Appointment Only), Sundays 16:00'-17:45' (Walk-In), Mondays 16:00'-17:45' (Walk-In)**

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### **Objectives**

- 1) To become familiar with the major twentieth and twenty-first century literary theories and the critical methodologies built on them;
- 2) to practice the proper implementation of these theoretical frameworks to various literary / artistic texts.

### **Grading**

Participation in Class Discussions: 3/20

Writing Assignments (for Practice Sessions): 3/20 ( $8 \times 0.375$ ) (Eight 500-word essays)

Class Presentation: 2/20 ( $2 \times 1$ )

Term-Paper: 2/20

Mid-Term Exam: 5/10

Final Exam: 5/20

### **Term-Paper**

For your term-paper, you must choose either a short story or a poem and analyze / interpret it, using one of the critical approaches discussed in the course. Your 3000-word essays must be written in formal English and structured like an academic essay, including introduction, body, and

conclusion as follows: 1) **title page**; 2) **abstract** (100-150 words); 3) **introduction** (1000 words): general background, statement of the problem, review of literature (if any), and methodology; 4) **body** (1500 words): analysis, argument, and discussion; 5) **conclusion** (500 words): summing-up and findings; 6) **bibliography**: the list of the works cited in your essay (at least 10 sources); and 7) **appendix**: the (original) text of the poem (if you have selected a poem to work on). For in-text documentation and bibliography, you must follow either the APA or MLA style precisely and consistently. The standard font is “Times New Roman 12”; as for line-spacing, choose “1.5 cm” (no page borders needed). By the way, ***Wikipedia*** is not a reliable source. Of course, you can consult it, but it is not dependable as a reference for the kind of research you carry out. Avoid plagiarism; otherwise, your total grade will be “zero.” The **deadline for submission** (only soft copy) is **Tir 15, 1399**.

## **Sources (Primary & Secondary)**

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- Bogue, Ronald. *Deleuze and Guattari*. London and New York: Routledge, 1989.
- Bressler, Charles. *Literary Criticism: An Introduction to Theory and Practice*. 5<sup>th</sup> Edition. Boston: Pearson Education, Inc., 2011.
- Carroll, Noël. *On Criticism*. New York and London: Routledge, 2009.
- Colebrook, Claire. *Gilles Deleuze*. London and New York: Routledge, 2002.
- Coulter, Yasamine C. “A Comparative Post-Colonial Approach to Hedayat’s *The Blind Owl*.” *CLCWeb: Comparative Literature and Culture*. Vol. 2, No. 3 (2000). pp. 1-10.
- Deleuze, Gilles. “Nietzsche.” *Pure Immanence: Essays on A Life*. Trans. Anne Boyman. With an Introduction by John Rajchman. New York: Urzone Books, 2001. pp. 53-102.
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- Greenblatt, Stephen. “Towards a Poetics of Culture.” *The Greenblatt Reader*. Ed. Michael Payne. Oxford: Blackwell Publishing, 2005. pp. 18-29.
- Homer, Sean. *Jacques Lacan*. London and New York: Routledge, 2005.
- Huddart, David. *Homi K. Bhabha*. London and New York: Routledge, 2006.
- Lacan, Jacques. “Seminar on ‘The Purloined Letter’.” *Écrits (The First Complete Edition in English)*. Trans. Bruce Fink in collaboration with Héloïse Fink and Russell Grigg. New York and London: W.W. Norton & Company, Inc., 2006. pp. 6-48.
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- Lacan, Jacques. "The Subversion of the Subject and the Dialectic of Desire in the Freudian Unconscious." *Écrits (The First Complete Edition in English)*. Trans. Bruce Fink in collaboration with Héloïse Fink and Russell Grigg. New York and London: W.W. Norton & Company, Inc., 2006. pp. 671-702.
- Lamarque, Peter. "Practice." *The Philosophy of Literature*. Oxford: Blackwell Publishing, 2009. pp. 132-73.
- Leitch, Vincent B. (ed.). *The Norton Anthology of Theory and Criticism*. New York and London: W. W. Norton & Company, 2001.
- Malpas, Simon, and Paul Wake (eds.). *The Routledge Companion to Critical and Cultural Theory*. 2<sup>nd</sup> Edition. London and New York: Routledge, 2013.
- Marland, Pippa. "Ecocriticism." *Literature Compass*. Vol. 10, No. 11 (2013). pp. 846-68.
- McHale, Brian. "Free Indirect Discourse: A Survey of Recent Accounts." *Narrative Theory: Critical Concepts in Literary and Cultural Studies*. Ed. Mieke Bal. London and New York: Routledge, 2007. Vol. I (Major Issues in Narrative Theory): pp. 187-222.
- Olsen, Stein Haugom. "Literary Theory and Literary Aesthetics." *The End of Literary Theory*. Cambridge: Cambridge University Press, 1990. pp. 196-211.
- Rice, Philip, and Patricia Waugh (eds.). *Modern Literary Theory: A Reader*. 4<sup>th</sup> Edition. London: Edward Arnold, 2001.
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- Rivkin, Julie, and Michael Ryan (eds.). *Literary Theory: An Anthology*. 2<sup>nd</sup> Edition. Oxford: Blackwell Publishing, 2004.
- Todorov, Tzvetan. "The Typology of Detective Fiction." *The Poetics of Prose*. Trans. Richard Howard. Oxford: Blackwell, 1977. pp. 42-52.
- Tompkins, Jane. "A Short Course in Post-Structuralism." *College English*. Vol. 50, No. 7 (1988). pp. 733-47.
- Tyson, Louis. *Critical Theory Today: A User-Friendly Guide*. 3<sup>rd</sup> Edition. London and New York: Routledge, 2015.
- Walsh, Michael. "Slavoj Žižek." *Modern European Criticism and Theory: A Critical Guide*. Ed. Julian Wolfreys. Edinburgh: Edinburgh University Press, 2006. pp. 388-96.
- Wolfreys, Julian (ed.). *Introducing Criticism at the 21<sup>st</sup> Century*. Edinburgh: Edinburgh University Press, 2002.
- Wolfreys, Julian (ed.). *Introducing Literary Theories: A Guide and Glossary*. Edinburgh: Edinburgh University Press, 2001.

## Weekly Schedule

<p><b>1<sup>st</sup> Session</b> (Bahman 19, 1398)</p>	<p><b>Introduction - Criticism: What and Why?</b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Criticism” &amp; “Critique” &amp; “Interpretation and Hermeneutics” &amp; “Theories and Movements in Recent Criticism” &amp; “Cultural Studies”</li> <li>- Dobie, xv-xviii</li> <li>- Bressler, 1-18</li> <li>- Tyson, 1-10</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- David H. Richter, “Introduction” (in Richter, 2-7)</li> <li>- Vincent B. Leitch, “Introduction to Theory and Criticism” (in Leitch, 1-28)</li> <li>- Huw Jones, “Theory, History, Context” (in Malpas &amp; Wake, 3-11)</li> <li>- Julian Wolfreys, “Introduction” (in Wolfreys 2001, 1-17)</li> <li>- Julian Wolfreys, “Introduction: Developments, Debates, Departures, Differences, Directions” (in Wolfreys 2002, 1-9)</li> <li>- Eagleton, 15-46 &amp; 190-208</li> </ul>
<p><b>2<sup>nd</sup> Session</b> (Bahman 20, 1398)</p>	<p><b>Review of Terminology:</b>  <u>Philosophy of Literature, Theory of Literature (Literary Theory), Critical Theory, and Literary Criticism</u></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Peter Lamarque, “Practice”</li> <li>- Stein Haugom Olsen, “Literary Theory and Literary Aesthetics”</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Noël Carroll, <i>On Criticism</i></li> </ul>
<p><b>3<sup>rd</sup> Session</b> (Bahman 26, 1398)</p>	<p><b>Structuralist Criticism: Theory I</b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Structuralist Criticism” &amp; “Semiotics” &amp; “Narrative &amp; Narratology” &amp; “Narration, Grammar of”</li> <li>- Dobie, 154-61</li> <li>- Bressler, 91-105</li> <li>- Tyson, 198-234</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Kate McGowan, “Structuralism and Semiotics” (in Malpas &amp; Wake, 12-22)</li> <li>- Paul Wake, “Narrative and Narratology” (in Malpas &amp; Wake, 23-36)</li> <li>- Marina Grishakova, “Structuralism and Semiotics” (in Richter, 48-59)</li> <li>- K. M. Newton, “Roland Barthes and Structuralist Criticism” (in Wolfreys 2001, 33-46)</li> <li>- Eagleton, 79-109</li> </ul>

<b>4<sup>th</sup> Session</b> (Bahman 27, 1398)	<p><b><u>Structuralist Criticism: Theory II</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Ferdinand de Saussure, From <i>Course in General Linguistics</i> (in Leitch, 960-77)</li> <li>- Roland Barthes, From <i>Mythologies</i> (in Leitch, 1461-65)</li> <li>- Tzvetan Todorov, “The Typology of Detective Fiction”</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Shlomith Rimmon-Kenan, <i>Narrative Fiction: Contemporary Poetics</i></li> <li>- Gérard Genette, From <i>Narrative Discourse</i> [“Voice”] (in Rice &amp; Waugh, 65-76)</li> <li>- Gérard Genette, “Mood”</li> <li>- Brian McHale, “Free Indirect Discourse: A Survey of Recent Accounts”</li> </ul>
<b>5<sup>th</sup> Session</b> (Esfand 3, 1398)	<p><b><u>Structuralist Criticism: Practice</u></b></p>
<b>6<sup>th</sup> Session</b> (Esfand 4, 1398)	<p><b><u>Marxist Criticism: Theory I</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Marxist Criticism” &amp; “Socialist Realism” &amp; “Sociology of Literature”</li> <li>- Dobie, 86-103</li> <li>- Bressler, 165-80</li> <li>- Tyson, 51-78</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Glyn Daly, “Marxism” (in Malpas &amp; Wake, 37-50)</li> <li>- Moyra Haslett, “The Politics of Literature: Marxist Literary Theories” (in Wolfreys 2001, 67-83)</li> <li>- Robert Kaufman, “Nothing If Not Determined: Marxian Criticism in History” (in Richter, 205-17)</li> <li>- Jeffrey T. Nealon, “The Frankfurt School and Its Successors” (in Richter, 218-28)</li> <li>- Warren Montag, “Althusser: Structuralist or Anti-Structuralist?” (in Richter, 229-37)</li> <li>- Eagleton, 169-89</li> </ul>

<p><b>7<sup>th</sup> Session</b> (Esfand 10, 1398)</p>	<p><b><u>Marxist Criticism: Theory II</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Louis Althusser, From <i>Ideology and Ideological State Apparatuses</i> (in Leitch, 1483-91)</li> <li>- John Fiske, “Culture, Ideology, Interpellation” (in Rivkin &amp; Ryan, 1268-73)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Karl Marx, From <i>Economic and Philosophic Manuscripts of 1844</i> (in Leitch, 764-67)</li> <li>- Karl Marx &amp; Friedrich Engels, From <i>The German Ideology</i> (in Leitch, 767-69)</li> <li>- Karl Marx &amp; Friedrich Engels, From <i>The Communist Manifesto</i> (in Leitch, 769-73)</li> <li>- Karl Marx, From <i>Grundrisse</i> (in Leitch, 773-74)</li> <li>- Karl Marx, From “Preface” to <i>Contribution to the Critique of Political Economy</i> (in Leitch, 774-75)</li> <li>- Karl Marx, From <i>Capital (Vol. 1)</i> (in Leitch, 776-87)</li> <li>- Friedrich Engels, From “Letter to Joseph Bloch” (in Leitch, 787-88)</li> <li>- Antonio Gramsci, “Hegemony” (in Rivkin &amp; Ryan, 673)</li> </ul>
<p><b>8<sup>th</sup> Session</b> (Esfand 11, 1398)</p>	<p><b><u>Marxist Criticism: Practice</u></b></p>
<p><b>9<sup>th</sup> Session</b> (Esfand 17, 1398)</p>	<p><b><u>Psychoanalytic Criticism: Theory I</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Psychological &amp; Psychoanalytic Criticism”</li> <li>- Dobie, 54-85</li> <li>- Bressler, 123-42</li> <li>- Tyson, 11-50</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Rob Lapsley, “Psychoanalytic Criticism” (in Malpas &amp; Wake, 73-86)</li> <li>- Jill Barker, “The Self, the Other, and the Text: Psychoanalytic Criticism” (in Wolfreys 2001, 98-116)</li> <li>- Daniel T. O’Hara, “Freudian Psychoanalytic Criticism” (in Richter, 375-84)</li> <li>- Karen Coats, “Lacanian Psychoanalytic Criticism” (in Richter, 385-95)</li> <li>- Eagleton, 131-68</li> </ul>

<b>10<sup>th</sup> Session</b> (Esfand 24, 1398)	<p><b><u>Psychoanalytic Criticism: Theory II</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Jacques Lacan, “The Instance of the Letter in the Unconscious, Or Reason since Freud”</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Sigmund Freud, From <i>The Interpretation of Dreams</i> (in Leitch, 919-29)</li> <li>- Sigmund Freud, “The Uncanny” (in Leitch, 929-52)</li> <li>- Sigmund Freud, “Fetishism” (in Leitch, 952-56)</li> <li>- Sigmund Freud, “On Narcissism” (in Rivkin &amp; Ryan, 415-17)</li> <li>- Sigmund Freud, From <i>Beyond the Pleasure Principle</i> (in Rivkin &amp; Ryan, 431-37)</li> <li>- Sean Homer, <i>Jacques Lacan</i></li> <li>- Jacques Lacan, “The Subversion of the Subject and the Dialectic of Desire in the Freudian Unconscious”</li> <li>- Jacques Lacan, “Seminar on ‘The Purloined Letter’”</li> </ul>
<b>11<sup>th</sup> Session</b> (Esfand 25, 1398)	<p><b><u>Psychoanalytic Criticism: Theory III</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Michael Walsh, “Slavoj Žižek”</li> <li>- Slavoj Žižek, “The Sublime Object of Ideology” (in Rivkin &amp; Ryan, 712-24)</li> </ul>
<b>12<sup>th</sup> Session</b> (Farvardin 16, 1399)	<p><b><u>Psychoanalytic Criticism: Practice</u></b></p>
<b>13<sup>th</sup> Session</b> (Farvardin 17, 1399)	<p><b><u>Poststructuralism: Theory I - Deconstruction</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Poststructuralism” &amp; “Deconstruction” &amp; “Dialogic Criticism”</li> <li>- Dobie, 152-54 &amp; 162-77 &amp; 36-40 (“Mikhail Bakhtin”)</li> <li>- Bressler, 85-91 &amp; 105-22 &amp; 44-46 (“Mikhail Bakhtin”)</li> <li>- Tyson, 235-66</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Catherine Belsey, “Poststructuralism” (in Malpas &amp; Wake, 51-61)</li> <li>- Andrew Benjamin, “Deconstruction” (in Malpas &amp; Wake, 87-95)</li> <li>- Christopher Norris, “Deconstruction” (in Richter, 100-13)</li> <li>- Julian Wolfreys, “Deconstruction, What Remains Unread” (in Wolfreys 2001, 117-51)</li> <li>- Mark Currie, “Criticism and Creativity: Poststructuralist Theories” (in Wolfreys 2001, 152-68)</li> <li>- R. Brandon Kershner, “Mikhail Bakhtin and Bakhtinian Criticism” (in Wolfreys 2001, 19-32)</li> <li>- Eagleton, 110-30</li> <li>- Jane Tompkins, “A Short Course in Post-Structuralism”</li> </ul>

<b>14<sup>th</sup> Session</b> (Farvardin 23, 1399)	<p><b><u>Poststructuralism: Theory II - Deconstruction</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Roland Barthes, “From Work to Text” (in Leitch, 1470-75)</li> <li>- Jacques Derrida, From <i>Of Grammatology</i> (in Leitch, 1822-30)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Friedrich Nietzsche, “On Truth and Lying in an Extra-Moral Sense” (in Rivkin &amp; Ryan, 262-65)</li> <li>- Roland Barthes, “The Death of the Author” (in Leitch, 1466-70)</li> <li>- Jacques Derrida, “Différance” (in Rivkin &amp; Ryan, 278-99)</li> <li>- Jacques Derrida, “Structure, Sign, and Play in the Discourse of the Human Sciences” (in Rice &amp; Waugh, 195-210)</li> </ul>
<b>15<sup>th</sup> Session</b> (Farvardin 24, 1399)	<p><b><u>Poststructuralism: Theory III - Schizoanalysis</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Claire Colebrook, “Deleuzian Criticism” (in Wolfreys 2002, 219-37)</li> <li>- Gilles Deleuze &amp; Félix Guattari, From <i>Kafka: Toward a Minor Literature</i> (in Leitch, 1598-1601)</li> <li>- Gilles Deleuze &amp; Félix Guattari, From <i>A Thousand Plateaus: Capitalism and Schizophrenia</i> (in Leitch, 1601-9)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Alan D. Schrift, “Foucault and Poststructuralism” (in Richter, 176-87)</li> <li>- Claire Colebrook, <i>Gilles Deleuze</i></li> <li>- Ronald Bogue, <i>Deleuze and Guattari</i></li> <li>- Gilles Deleuze, “Nietzsche”</li> </ul>
<b>16<sup>th</sup> Session</b> (Farvardin 30, 1399)	<p><b><u>Poststructuralism: Practice</u></b></p>
<b>17<sup>th</sup> Session</b> (Farvardin 31, 1399)	<p><b><u>Mid-Term Exam</u></b></p>

<p><b>18<sup>th</sup> Session</b> (Ordibehesht 6, 1399)</p>	<p><b>New Historicism &amp; Cultural Materialism: Theory I</b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, "New Historicism"</li> <li>- Dobie, 178-206</li> <li>- Bressler, 181-96</li> <li>- Tyson, 267-301</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Simon Malpas, "Historicism" (in Malpas &amp; Wake, 62-72)</li> <li>- Neema Parvini, "New Historicism and Cultural Materialism" (in Richter, 238-49)</li> <li>- John Brannigan, "History, Power, and Politics in the Literary Artifact: New Historicism" (in Wolfreys 2001, 169-84)</li> <li>- John Brannigan, "Conflict and Contradiction: Cultural Materialism" (in Wolfreys 2001, 185-99)</li> </ul>
<p><b>19<sup>th</sup> Session</b> (Ordibehesht 7, 1399)</p>	<p><b>New Historicism &amp; Cultural Materialism: Theory II</b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Michel Foucault, From <i>Discipline and Punish</i> (in Rivkin &amp; Ryan, 549-66)</li> <li>- Louis Montrose, "Professing the Renaissance: The Poetics and Politics of Culture" (in Rivkin &amp; Ryan, 584-91)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Michel Foucault, From <i>The Archaeology of Knowledge</i> (in Rivkin &amp; Ryan, 90-96)</li> <li>- Michel Foucault, "What Is an Author?" (in Leitch, 1622-36)</li> <li>- Michel Foucault, From <i>The History of Sexuality (Vol. 1)</i> (in Leitch, 1648-66)</li> <li>- Michel Foucault, From <i>Truth and Power</i> (in Leitch, 1667-70)</li> <li>- Stephen Greenblatt, "Towards a Poetics of Culture"</li> <li>- Stephen Greenblatt, "Shakespeare and the Exorcists" (in Rivkin &amp; Ryan, 592-620)</li> </ul>
<p><b>20<sup>th</sup> Session</b> (Ordibehesht 13, 1399)</p>	<p><b>New Historicism &amp; Cultural Materialism: Practice</b></p>

<p><b>21<sup>st</sup> Session</b> (Ordibehesht 14, 1399)</p>	<p><b>Feminist Criticism: Theory I</b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Feminist Criticism” &amp; “Gender Criticism”</li> <li>- Dobie, 104-31</li> <li>- Bressler, 143-64</li> <li>- Tyson, 79-128</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Susan Hekman, “Feminism” (in Malpas &amp; Wake, 96-106)</li> <li>- Robyn Warhol, “Anglophone Feminisms” (in Richter, 314-24)</li> <li>- Margaret Galvan, “Gender Theory: Femininities and Masculinities” (in Richter, 325-35)</li> <li>- Ruth Robbins, “Will the Real Feminist Theory Please Stand Up?” (in Wolfreys 2001, 47-66)</li> <li>- Elaine Showalter, “Towards a Feminist Poetics” (in Rice &amp; Waugh, 146-55)</li> </ul>
<p><b>22<sup>nd</sup> Session</b> (Ordibehesht 20, 1399)</p>	<p><b>Feminist Criticism: Theory II</b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Hélène Cixous, “The Laugh of the Medusa” (in Leitch, 2039-56)</li> <li>- Judith Butler, From <i>Gender Trouble</i> (in Leitch, 2485-2501)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Virginia Woolf, From <i>A Room of One's Own</i> (in Leitch, 1021-29)</li> <li>- Sandra Gilbert &amp; Susan Gubar, From <i>The Madwoman in the Attic</i> (in Rivkin &amp; Ryan, 812-25)</li> <li>- Luce Irigaray, “The Power of Discourse and the Subordination of the Feminine” (in Rivkin &amp; Ryan, 795-98)</li> <li>- Luce Irigaray, “Women on the Market” (in Rivkin &amp; Ryan, 799-811)</li> <li>- Julia Kristeva, From <i>Revolution in Poetic Language</i> (in Leitch, 2169-79)</li> <li>- Gayatri Chakravorty Spivak, “Three Women’s Texts and a Critique of Imperialism” (in Rivkin &amp; Ryan, 838-53)</li> </ul>
<p><b>23<sup>rd</sup> Session</b> (Ordibehesht 21, 1399)</p>	<p><b>Feminist Criticism: Practice</b></p>

<p><b>24<sup>th</sup> Session</b> (Ordibehesht 27, 1399)</p>	<p><b><u>Postcolonialist Criticism: Theory I</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, "Postcolonial Studies"</li> <li>- Dobie, 207-29</li> <li>- Bressler, 197-219</li> <li>- Tyson, 398-447 &amp; 343-97</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Apollo Amoko, "Race and Postcoloniality" (in Malpas &amp; Wake, 131-43)</li> <li>- Siraj Ahmed, "Postcolonial Theory" (in Richter, 261-74)</li> <li>- Gail Ching-Liang Low &amp; Julian Wolfreys, "Postcolonialism and the Difficulty of Difference" (in Wolfreys 2001, 200-23)</li> <li>- James Braxton Peterson, "Race/Literature/Theory" (in Richter, 291-301)</li> <li>- Ron Scapp, "Ethnic Studies: Reading Otherwise" (in Richter, 302-13)</li> <li>- Diana Brydon, "Globalization Studies" (in Richter, 275-88)</li> <li>- Sudesh Mishra, "Diaspora Criticism" (in Wolfreys 2002, 13-36)</li> <li>- Tace Hedrick &amp; Debra Walker King, "Women of Color and Feminist Criticism: Theorizing Love" (in Wolfreys 2002, 57-85)</li> </ul>
<p><b>25<sup>th</sup> Session</b> (Ordibehesht 28, 1399)</p>	<p><b><u>Postcolonialist Criticism: Theory II</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Edward Said, From <i>Orientalism</i> (in Leitch, 1991-2012)</li> <li>- Homi K. Bhabha, "Signs Taken for Wonders" (in Rivkin &amp; Ryan, 1167-84)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Ania Loomba, "Situating Colonial and Postcolonial Studies" (in Rivkin &amp; Ryan, 1100-11)</li> <li>- Frantz Fanon, From <i>The Wretched of the Earth</i> (in Leitch, 1578-93)</li> <li>- Edward Said, "Jane Austen and Empire" [from <i>Culture and Imperialism</i>] (in Rivkin &amp; Ryan, 1112-25)</li> <li>- Edward Said, From <i>Culture and Imperialism</i> ["Two Visions in Heart of Darkness?"] (in Rice &amp; Waugh, 369-80)</li> <li>- David Huddart, <i>Homi K. Bhabha</i></li> <li>- Homi K. Bhabha, "Of Mimicry and Man: The Ambivalence of Colonial Discourse" (in Rice &amp; Waugh, 380-87)</li> <li>- Gayatri Chakravorty Spivak, From <i>A Critique of Postcolonial Reason</i> ["Can the Subaltern Speak?"] (in Leitch, 2197-2208)</li> <li>- Ngugi wa Thiong'o, From <i>Decolonising the Mind</i> (in Rivkin &amp; Ryan, 1126-50)</li> </ul>
<p><b>26<sup>th</sup> Session</b> (Khordad 3, 1399)</p>	<p><b><u>Postcolonialist Criticism: Practice</u></b></p> <ul style="list-style-type: none"> <li>- Yasamine C. Coulter, "A Comparative Post-Colonial Approach to Hedayat's <i>The Blind Owl</i>"</li> </ul>

<b>27<sup>th</sup> Session</b> (Khordad 10, 1399)	<p><b><u>Ecocriticism: Theory</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Abrams &amp; Harpham, “Ecocriticism”</li> <li>- Dobie, 241-57</li> <li>- Bressler, 230-38</li> <li>- Kate Rigby, “Ecocriticism” (in Wolfreys 2002, 151-78)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Laurence Coupe, “Green Theory” (in Malpas &amp; Wake, 154-66)</li> <li>- Harold Fromm, “Ecocriticism: The Expanding Universe” (in Richter, 439-50)</li> <li>- Pippa Marland, “Ecocriticism”</li> </ul>
<b>28<sup>th</sup> Session</b> (Khordad 11, 1399)	<p><b><u>Ecocriticism: Practice</u></b></p>
<b>29<sup>th</sup> Session</b> (Khordad 17, 1399)	<p><b><u>Ethical Criticism: Theory &amp; Practice</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Kenneth Womack, “Ethical Criticism” (in Wolfreys 2002, 106-25)</li> <li>- Frederick Young, “Levinas and Criticism: Ethics in the Impossibility of Criticism” (in Wolfreys 2002, 238-55)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Thomas Carl Wall, “Emmanuel Levinas and Giorgio Agamben: Ethics, Aesthetics, Poetics, Politics” (in Richter, 250-60)</li> <li>- Emmanuel Levinas, <i>From Totality and Infinity</i> (in Rice &amp; Waugh, 422-29)</li> </ul>
<b>30<sup>th</sup> Session</b> (Khordad 18, 1399)	<p><b><u>Trauma Studies: Theory &amp; Practice</u></b></p> <p><b>Read:</b></p> <ul style="list-style-type: none"> <li>- Richard Crownshaw, “Trauma Studies” (in Malpas &amp; Wake, 167-76)</li> <li>- Julian Wolfreys, “Trauma, Testimony, Criticism: Witnessing, Memory, and Responsibility” (in Wolfreys 2002, 126-48)</li> </ul> <p><b>Further Reading:</b></p> <ul style="list-style-type: none"> <li>- Michelle Balaev, “Trauma Studies” (in Richter, 360-71)</li> </ul>

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